

CAPRICORN COAST CATHOLIC PARISH



Sacred Heart Church
YEPPOON

Parish Priest: Fr Matthew Moloney

Email: matthewmoloney@rok.catholic.net.au

Parish Office: Vanessa Ramswarup & Andrea Canavan

Parish Phone: 4933 6171 Presbytery: 4933 6824

Parish Email: capcoast@rok.catholic.net.au

Website: www.capricorncoastcatholic.org.au

Facebook: www.facebook.com/capricorncoastcatholicparish



Mary Immaculate Church
EMU PARK

THE ASCENSION OF THE LORD – 16 MAY 2021

“Not Now Not Ever”

“Not Now, Not Ever” was written on the shirts of St Brendan’s College Community as they walked from school to the beachfront via the main street of Yeppoon.

It was raising awareness of the prevention of domestic violence in our community and nation.

You may not think that you are involved, or it affects you or your family but for many in your streets or families in our neighbourhoods it is very real, and we need to be aware of how at least how to help.

Knowing and raising awareness and speaking about it can at least then take it away from the ‘taboo’ of silence and behind closed doors of someone’s home.



The Queensland Police Officers who gave the talk, spoke of the statistics and seriousness (brochure page 3 of bulletin) and gave some facts and figures and ways of becoming more aware and ‘what can we do’ in our community. It was said that there were daily and often several times a day when the police were called to domestic violence occasions in Yeppoon. There were at least 20 cases every week which went to the local courthouse and many more not reported.

On Wednesday 26 May at 6pm, our parish will have a **SAFEGAURDING** in-service, **all are invited**, encouraged and welcome to attend.

The more aware we are of keeping all people safe, is a step in the right direction for our community. You are invited to join in learning and being more aware of safety for children and vulnerable adults.

- DATE CLAIMER - Safeguarding Training

6pm Sacred Heart Church Community Room Wednesday 26 May 2021

All Ministries & Volunteers invited to attend

Please RSVP to the Parish Office 4933 6171 or email capcoast@rok.catholic.net.au

Volunteer Teachers & Helpers required for Religious Instruction

for Children attending Yeppoon Primary State Schools (Yeppoon, Farnborough & Tarananba)
Half Hour each week Thursday or Friday (Days & starting times vary at each school)

Books provided & help if required

Please consider this very rewarding ministry! If interested call Hazel Massie 0459 058 798



St Benedict's Primary School
07 4930 2744
info@skyrok.catholic.edu.au



Sacred Heart Primary School
07 4994 8215
shy@rok.catholic.edu.au



St Ursula's College
07 4939 9600
ursulas@stursulas.qld.edu.au



St Brendan's College
07 4939 9300
administration@sbc.qld.edu.au

CAPRICORN COAST CATHOLIC PARISH

TIME	DAY	MASS
5:00pm	Tuesday	St Brendan's College
11:00am	Wednesday	Rosary & Adoration
8:00am	Saturday 22/5/21	Mary Immaculate Church
9:00am	Pentecost	Sacred Heart Church
5:00pm	Sunday 23/5/21	Sacred Heart Church



We welcome Fr Noel who will preside on Saturday 22 & Sunday 23 May 2021 as Fr Matthew will be in Blackall celebrating a Wedding & Mass for the Parish.

All Parishioners are welcome to attend Masses within the **School Communities** Covid-19 Practices & QR Check In Qld required upon arrival

2021 NATIONAL COUNT OF ATTENDANCE
The Australian Catholic Bishops Conference has requested a count for 1st four consecutive weekends in May, this information is to update figures for our church nationally & to assist with planning within our Diocese.

Prayer for Vocations

Lord,
You are the good shepherd who calls us by name and asks us to follow You.
May the Holy Spirit kindle the hearts of those who You are calling to the priesthood & consecrated life.
Give them courage to respond to their vocation to serve Your Church.
May all of us who seek to know you better, to faithfully follow Your call to holiness, and proclaim the gospel to the world.
Amen.

BISHOP'S MASS - YOUTUBE LINK [Bishop's Mass You Tube Link](#)

We Pray for those who are SICK & those who have DIED

We Pray for those who are SICK:

Sharon Truelson, Maureen Eddy, Michael Jones, Gautam Ramswarup, Barbara Piguert, Meegan Sommerfeld

We Pray for those who have DIED:

Donald Collier, Margaret Curley, Teresa Guest, John Ezeocha Ihenanwa, Loy Durkin, Victor Masilamani

Anniversary of the Deceased:

Leonie Undy, Betty Pettit, Margaret Hoffman, Constance Lawson (Scotland) & John Patrick Boland, Fintan Real

The Catholic Diocese of Rockhampton abides by the principles of the *National Catholic Safeguarding Standards* (2013), and is committed to safeguarding, with a specific focus on protecting children and vulnerable adults. For further information or support please contact the Diocesan *Professional Standards and Safeguarding Office*: Response Line: 1800 830 113 (free call) or email: pssoadmin@rok.catholic.net.au
Diocesan Website for more information: <https://rok.catholic.net.au/our-diocese/safeguarding/>
To view the Diocesan Safeguarding Children and Vulnerable Adults commitment statement and Policy: <http://www.roc.catholic.net.au/safeguarding-policies.html>
Queensland Professional Standards Office: www.psoqld.catholic.net.au/

Come Holy Spirit,
fill the hearts of your faithful,
enkindle in them the fire of your love.
Send forth your Spirit
and they shall be created.
And you shall renew the face of the earth.



Let us pray.
O God, who instruct the hearts of the faithful by the light of the Holy Spirit, grant us in the same Spirit to be truly wise, and ever to rejoice in your consolation. Through Christ, our Lord. Amen

CAPRICORN COAST CATHOLIC PARISH

DOMESTIC VIOLENCE

(exert from QPS Presentation)

<p>What is it???</p> <ul style="list-style-type: none"> • Physical or Sexual Abuse – Violence / Choking (includes threats) • Damaging someone's property • Emotional and Psychological Abuse – Stalking, Constant text messages, name calling, blackmailing, controlling someone's appearance, belittling • Economic Abuse – Withholding sufficient money • Threatening Behaviour – Saying things and acting in a way to make someone afraid • Coercive Behaviour – Forcing, intimidating a person to do things that they wouldn't normally do • It is important to remember a disagreement is not domestic violence 	<p>How Bad Is It?</p> <ul style="list-style-type: none"> • 17% of woman (1.6million) and 5.9% of men (528,800) have experienced violence from a partner • One woman is killed every 9 days • One man is killed every 29 days <p>And it's Getting Worse...</p> <ul style="list-style-type: none"> • Over 38,000 protection orders were made in 2020-ytd (increase of 10%) • 4,463 charges laid for contravening an order 2020-ytd (increase of 25%)
<p>The Reality Is....</p> <ul style="list-style-type: none"> • If no female aged 15 and over had experienced domestic violence in 2015 there would have been: • 41% less homicides & violence (where females were the victim) • 18% less early pregnancy loss • 19% less suicide & self-inflicted injuries • 19% less depressive disorders • 12% less anxiety disorders • 4% less alcohol disorders • Hospitalisation • Almost 31% of persons admitted to hospital due to assault claimed the injuries were a result of domestic and family violence Reality Is..... 	<p>Who Is Involved???</p> <ul style="list-style-type: none"> • Intimate Personal relationship – Couples (or have been a couple), can be under 18 years • Family Relationship – Relatives including children over 18 years, brothers/sisters, parents • Care Relationship – when a person relies on another person to care for them <p>Who is affected?</p> <ul style="list-style-type: none"> • Does not discriminate – occurs across all ages, all socio-economic groups and all demographic groups, but predominately impacts. • Parties involved, both victims and offenders • Children • Persons in Regional Areas, higher reports then capital cities • Indigenous Communities, overrepresented as victims and perpetrators • ALL OF US!!!
<p>Impacts</p> <ul style="list-style-type: none"> • Physical Harm and Injury • Depression, anxiety, and metal health disorders • Homelessness • Loss of Employment • Criminal Record • Protection Orders that restrict behaviour and places to visit • Imprisonment • Fewer job opportunities • Restricted travel 	<p>Economic Costs are Huge</p> <ul style="list-style-type: none"> • Physical Harm and Injury • Depression, anxiety and metal health disorders • Homelessness • Loss of Employment • Criminal Record • Protection Orders that restrict behaviour and places to visit • Imprisonment • Fewer job opportunities • Restricted travel

What can we do?

Domestic Violence is still largely unreported – occurs behind closed doors

Take a stand, educate your loved ones, report incidents

Support victims & advise perpetrators that DV is not tolerated

Police in an emergency 000 or Policelink 131 444

DV Connect 1800 811 811

CAPRICORN COAST CATHOLIC PARISH

The Ministry of Catechist: A service with ancient roots that looks to the future

The Pope's decision to institute the lay ministry of catechist is the fruit of a journey intuited by Pius XII and sanctioned by the Second Vatican Council and by the Synods of Bishops, especially the Synod for Amazonia.

It is a service that is always necessary for evangelisation.

In 1944, in the midst of the Second World War, Pius XII published the encyclical *Mystici Corporis Christi*, dedicated to the Church, the Mystical Body of Christ. In one passage, after recalling that the Fathers of the Church, when they “sing the praises of this Mystical Body of Christ, with its ministries, its variety of ranks, its officers, its conditions, its orders,” were also thinking of the laity, whether or single or married, the Pontiff added: “Indeed, let this be clearly understood, especially in our days, fathers and mothers of families, those who are godparents through Baptism, and in particular those members of the laity who collaborate with the ecclesiastical hierarchy in spreading the Kingdom of the Divine Redeemer occupy an honourable, if often a lowly, place in the Christian community, and even they under the impulse of God and with His help, can reach the heights of supreme holiness, which, Jesus Christ has promised, will never be wanting to the Church.”

Pope Francis' decision to institute the lay ministry of catechist, which follows his decision to open the ministries of acolyte and lector to women, is in line with the path intuited by Pope Pius: Especially in our time, the task of bearing witness to the faith and passing it along to new generations is a task for “fathers and mothers of families.” Throughout the centuries, and even today in various countries, in the absence of priests, the faith has been kept alive thanks to fathers and mothers, and to catechists who have spent and even sacrificed their lives in order to do so. Today, however, the involvement, recognition and full appreciation of the laity is an urgent requirement and often a necessity in secularised societies.

The *Motu proprio Antiquum ministerium* takes its starting point from the conciliar decree *Ad gentes*, in which the Council Fathers affirmed: “Likewise worthy of praise are the ranks of men and women catechists, well deserving of missionary work to the nations. Imbued with the apostolic spirit, they labour much to make an outstanding and altogether necessary contribution to the spread of the Faith and of the Church. In our time, when there are so few clerics to preach the Gospel to such great numbers and to exercise the pastoral ministry, the position of catechists is of great importance.” This awareness grew in the following years and culminated in Paul VI's Apostolic Letter *Evangelii nuntiandi*.

The establishment of new lay ministries to respond to new needs was also discussed in the recent Synod on Amazonia, especially in reference to the *Motu proprio Ministeria quaedam*, the 1972 document by which Pope Paul VI reformed various ministries in the Church.

In the perspective that emerged from the Council and from the Synods, a perspective subsequently emphasised in the *Magisterium* of the Successors of Peter, and in particular today by the current Bishop of Rome, it is clear that the laity are not simply called to carry out ministries in the absence of vocations to the priesthood. It is not a matter of “stepping-in” to fill the place of clerics, but rather, of the full and acknowledged activity, involvement, and co-responsibility of the laity: their presence is genuinely necessary in order for the Church to be both “in communion” and “missionary.”

The institution of a ministry by the Church makes clear that the person invested with that charism performs an authentic ecclesial service to the Christian community for the growth of their own life and as a witness of faith. The institution of a lay ministry is therefore not meant to “clericalise” the laity. On the contrary, it is hoped that this further step will help to counter the return of clericalism so often publicly denounced by Pope Francis who, having often reminded us of the role of the holy people of God, the role of grandmothers and mothers in the transmission of the faith, has implemented the words of Pius XII concerning “the fathers and mothers of families, those who are godparents through Baptism” called upon to expand “the Kingdom of the Divine Redeemer.”